

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 315B3

Results as of: 9/30/2015

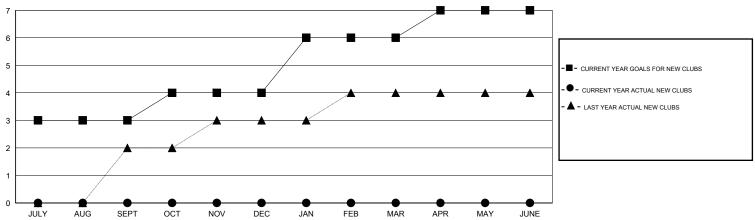
## NAZMUL HAQUE

## **LOCATION REP OF BANGLADESH**

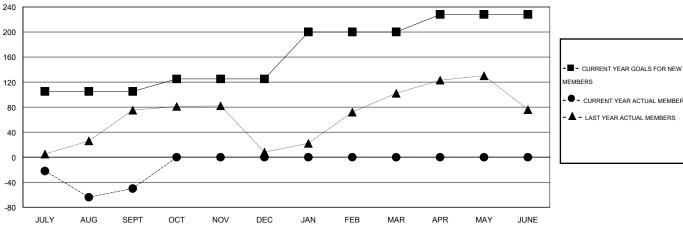
 $\mathsf{GMT}\;\mathsf{CA}\;6$ 

|                       |                  | Clubs     |                  |                  |                       |                    | Members                             |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2015-2016 |                  |           |                  |                  | RESULTS FOR 2015-2016 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 3                | 0         | 3                | -3               | JULY/AUG/SEPT         | 105                | 94                                  | 144                | -50              |
| OCT/NOV/DEC           | 1                | 0         | 0                | 0                | OCT/NOV/DEC           | 20                 | 0                                   | 0                  | 0                |
| JAN/FEB/MAR           | 2                | 0         | 0                | 0                | JAN/FEB/MAR           | 75                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 28                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| MEMBERS                           |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
| - ● - CURRENT YEAR ACTUAL MEMBERS |  |  |  |  |  |
| - ▲ - LAST YEAR ACTUAL MEMBERS    |  |  |  |  |  |
|                                   |  |  |  |  |  |
|                                   |  |  |  |  |  |
|                                   |  |  |  |  |  |
|                                   |  |  |  |  |  |

| DROPPED CLUBS: 3 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 0   |
| CLUB CANCELLED   | 52  |
| OTHER            | 92  |
| TOTAL            | 144 |

| 29 CLUBS OF 73 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION           MALE         1,018 (79.16%)           FEMALE         268 (20.84%) |           |
|---|---|-----------|
| CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD   | 124<br>43 |

NON-HEAD OF HOUSEHOLD

81